

1. 1:30 P.M. Lawrence County P & Z Agenda - January 6, 2022

Documents:

[JANUARY 6, 2022 \(1\).PDF](#)

2. 1:30 P.M. Plat Staff Reports - January 6, 2022

Documents:

[B. STAFF REPORT GREEN VIEW ESTATES 7A, 8, 11,12,13,14,17.PDF](#)
[C. STAFF REPORT - 4 BEARS IN THE HILLS LLC_ENDRES - LOT 11A, 13A.PDF](#)
[D. STAFF REPORT - ABERLE-SUGARLOAF LOT 34.PDF](#)
[E. STAFF REPORT MAJESTIC ESTATES WINTER LOTS 20 AND 21.PDF](#)
[F. P F STAFF REPORT - ROEN-SCHULTES R1A R4A.PDF](#)
[G. STAFF REPORT FOR BOUNDARY PLAT TRACT N PARADISE ACRES IV.PDF](#)
[H. BULDHAUPT AND NIELSEN STAFF REPORT TRACT 1A AND LOT 10 A.PDF](#)
[I. DEER MOUNTAIN VILLAGE LOTS 1-100 STAFF REPORT.PDF](#)
[J. DAKOTA HIGHLANDS PRELIMINARY PLAT LOTS 1-66 STAFF REPORT.PDF](#)

3. 1:30 P.M. Informational Meetings CUP 267-21 Powder River Services/Schenk Tower Extension

Documents:

[CUP 267-21.PDF](#)
[ATCCOLLOPRJ_OAA768136_SITESKETCH_2021-08-03 16_40_17.35 \(1\).PDF](#)
[ATCCOLLOPRJ_OAA768136_MODALDRAWINGS_2021-11-04 11_38_40.103 \(1\).PDF](#)
[14646654.AE201.200827.5818499.REV.3 REDLINES \(1\).PDF](#)
[SCHENK APPLICATION TOWER CUP.PDF](#)
[SCHENK MAP \(1\).PDF](#)
[SCHNEK2.PDF](#)
[ZONING PROPOSAL_CHICKEN CREEK_12.10.21.PDF](#)

4. 1:30 P.M. Informational Meeting CUP 471 SDN Communications/Nemo Fire Dept Tower

Documents:

[NEMO FIRE DEPARTMENT DEED \(1\) \(1\).PDF](#)
[SDN 2019 TOWER SITES NEMO S-1 \(1\).PDF](#)
[NEMOFIRE_MAP.PDF](#)
[NEMO MAP \(1\).PDF](#)
[CONDITIONAL USE PERMIT SDN COMMUNICATIONS NEMO TOWER \(1\).DOCX](#)
[CUP 471 SDN COMMUNICATIONS APPLICATION.PDF](#)

5. 1:30 P.M. Public Hearing Wharf Resources CUP 470

Documents:

[BOSTON PERMIT CLAIM BOUNDARIES \(11-18-21\).PDF](#)
[WHARF_EXPANSION_MAP3 \(1\).PDF](#)
[DOC04231220211108161540.PDF](#)
[CUP 470 BOSTON EXPANSION LEGAL DESCRIPTION 11 9 2021.PDF](#)

COMPILED CUP APPLICATION 470.PDF
CUP 470 WHARF RESOURCES-BOSTON EXPANSION.PDF