

**Lawrence County Commission Agenda**  
**Commission Room ~ 90 Sherman Street, Deadwood, South Dakota**  
**Tuesday, July 10, 2018**

**REGULAR MEETING**

**8:00 a.m. ~ Call Meeting to Order**

**PLEDGE OF ALLEGIANCE** - *I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: one nation under God, indivisible, with liberty and justice for all.*

**~ General/Pending Business**

**BOARD DISCUSSION/ACTION:** Approve Agenda Declare Conflicts Approve Regular Meeting Minutes from June 26, 2018 Auditor's Account w/Treasurer Bills Travel Request(s) Personnel Order Declaring Area - Deer Mountain Sanitary District - Incorporated and Schedule Election for August 29, 2018) Schedule Gilt Edge/Brohm Mine Site Tour P.I.L.T. Reimbursement County Convention Registration (September 10-11 @ Pierre) SLA Quarterly Report

**8:15 a.m. ~ Brian Dean, Sheriff**

**BOARD DISCUSSION/ACTION:** Sheriff's Report

**8:30 a.m. ~ Allan Bonnema, Highway Superintendent**

**BOARD DISCUSSION/ACTION:** **PUBLIC HEARING:** Open/Award Bid for the 2018 Chip and Seal Project Highway Business (Approach Permits, Utility Permits, Personnel) Bridge Grant Resolutions Authorizing Submission of Applications for Preliminary Engineering for Bridges 41-163-053, 41-165-066 on Saint Onge Road and Bridge 41-214-100 on the Sturgis Service Road east of Whitewood by Wheeler Lumber Estimate for Engineering Cost from Brosz Engineering for Low Slump Deck Overlay Design - Bid Ready Plans for Bridge over Spearfish Creek on Service Road

**9:00 a.m. ~ Amber Vogt, Planning and Zoning Administrator**

**BOARD DISCUSSION/ACTION:** Review Issuance of Powder House Pass Building Permits/Treatment Facility Construction Update

**9:15 a.m. ~ Amber Vogt, Planning and Zoning Administrator**

**BOARD DISCUSSION/ACTION:** **PUBLIC HEARING** - DP 18-01 **APPLICANT:** Boondocks, LLC **LEGAL:** Tract C Subd of HES 54 and Tract 0275 A, Section 25, T4N, R3E **VICINITY LOCATION:** Highway 385 **SUMMARY:** Update Signage and Parking, Provide for 2 Camping Sites, ATV Rental and Repair and Rally Vendors **ACTION REQUIRED:** Approval/Denial

**9:30 a.m. ~ Amber Vogt, Planning and Zoning Administrator**

**BOARD DISCUSSION/ACTION:** P & Z Update Floodplain Analysis Plats (as follows):

~~FINAL PLAT - APPLICANT: BHSF Railway Company LEGAL: Lot JLL Being a Portion of Winchester Placer MS 1004 Located in the NE 1/4 of Section 20, T4N, R3E VICINITY LOCATION: Adjacent to the Mickelson Trail Near Englewood SUMMARY: Plat Metes and Bounds Description - No Building Rights Attached ACTION REQUIRED: Exempt/Approval/Denial~~

PRELIMINARY and FINAL PLAT - **APPLICANTS:** Dahme and Hoover **LEGAL:** Lot 1A & 4A, Blk 2 of Annuit Coeptis (East) SD Located in Section 16, T4N, R4E (Legal Shortened) **VICINITY LOCATION:** Highway 385 and Elk Creek Road **SUMMARY:** Combining 3 Lots into 2 Lots **ACTION REQUIRED:** Exempt/Approval/Denial

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PRELIMINARY and FINAL PLAT - **APPLICANTS:** Jeff & Traci Matthew **LEGAL:** Tracts 1 & 2 of Matthew SD Located in Section 15, T4N, R3E (Legal Shortened) **VICINITY LOCATION:** Yellow Creek Road **SUMMARY:** Subdivide 1 Lot into 2 Lots **ACTION REQUIRED:** Approval/Denial

**9:45 a.m. ~ Amber Vogt, Planning and Zoning Administrator**

**BOARD DISCUSSION/ACTION:** (Convene as BOA) ~~PUBLIC HEARING~~ - VAR #166  
**APPLICANT:** Jacqueline Murray **LEGAL:** Lot 55 Spearfish Canyon Lot in Section 15, T4N, R2E  
**VICINITY LOCATION:** Spearfish Canyon **SUMMARY:** 4' Variance to 25' Front Setback on NE Corner and 6' Variance to 25' Side Setback on NE Corner **ACTION REQUIRED:** Approval/Denial

**10:00 a.m. ~ Deb Tridle, Treasurer**

**BOARD DISCUSSION/ACTION:** Vehicle Registered in Error Legislation (SDCL 32-5-24)

**10:15 a.m. ~ Kory Menken, Ex. Dir. SEDC**

**BOARD DISCUSSION/ACTION:** Overview of SEDC Services/Initiatives

**10:30 a.m. ~ Items from the Public**

**BOARD DISCUSSION:** Items Raised by the Public for Discussion

**10:45 a.m. ~ Items From Commissioners**

**BOARD DISCUSSION:** Items Raised by Commissioners for Discussion

**11:00 a.m. ~ 2019 Budget Workshop**

**BOARD DISCUSSION:** 2019 Budget Workshop

**2:00 p.m. ~ Adjourn**

**BOARD DISCUSSION/ACTION:** Adjourn

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ADA Compliance: Lawrence County fully subscribes to the provisions of the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of special accommodations, please notify the Commissioners' Assistant 605.722.4167 24 hours prior to the meeting so that appropriate auxiliary aids and services are available.

\* Times are approximate

\*\* Next Regular County Commission Meeting: July 24, 2018 at 8:00 a.m.

Version Date: 07/03/2018