

1. May 7, 2019 Commission Meeting Agenda

Documents:

[PROPOSED AGENDA 07 MAY 2019 \(1\).PDF](#)

2. May 7, 2019 Meeting Information Packet

Documents:

[RR_2019 INFO_MNIC V1 PDF \(1\).PDF](#)
[RR LAWRENCE_CO_INFORMATION_V1 \(1\).PDF](#)
[F. PRELIM PLAT D-1 REV, TRACT D-2 - LOT B-1 HES 537 MILLER \(1\).PDF](#)
[RESOLUTION 2019-12 AND NOTICE OF HEARING.PDF](#)
[F. PRELIM PLAT D-1 REV, TRACT D-2 - LOT B-1 HES 537 MILLER.PDF](#)
[F. P - F FOR MILLER.PDF](#)
[F. FINAL D-1 REV, TRACT D-2 -LOT B-1 HES 537 MILLER.PDF](#)
[C. PRELIM TRACT 2A - 2B ALLAN.PDF](#)
[C. P - F FOR ALAN.PDF](#)
[C. FINAL TRACT 2A- 2B ALLAN.PDF](#)
[B. PRELIM SUMMER PLACE TRACTS JAMNIK \(1\).PDF](#)
[B. P - F FOR JAMNIK.PDF](#)
[B. FINAL SUMMER PLACE TRACTS JAMNIK \(1\).PDF](#)
[B. FINAL SUMMER PLACE TRACTS JAMNIK \(1\).PDF](#)
[RED LINE ORD 19-02 2018 BUILDING CODES - PUBLICATION COPY \(1\).PDF](#)
[VOGT OUTKA LETTER 3-8-19 \(1\).PDF](#)
[VOGT OUTKA LETTER 2-5-19 \(2\).PDF](#)
[STAFF REPORT COZ 324 IRON CREEK, LLC - STEEL REAL ESTATE,LLC \(1\).PDF](#)
[PROPERTY OWNERS LETTER 3-8-19 \(1\).PDF](#)
[EXHIBIT 4 - 190305 T BARKER AUTHORIZING REZONING \(1\).PDF](#)
[EXHIBIT 3 - IRONCREEKLAKEMAP2009 \(1\).PDF](#)
[EXHIBIT 2 - IRON_CREEK_MAP \(1\).PDF](#)
[EXHIBIT 1 - REZONEREQUEST 2-4-19 \(1\).PDF](#)
[EXHIBIT 1 - IRON_CREEK_MAP2 \(1\).PDF](#)
[MONTE CARLO AERIAL \(1\).PDF](#)
[MOLLMAN LANE \(1\).PDF](#)
[MCKEE NEMO ROAD \(1\).PDF](#)
[MAITLAND AND COLORADO \(1\).PDF](#)
[DOT LETTER RE_ BIG GRANT \(1\).PDF](#)
[DAGIT MAITLAND ROAD \(1\).PDF](#)
[CENTURY LINK OVERHEAD CABLE \(1\).PDF](#)
[CENTURY LINK MAITLAND \(1\).PDF](#)
[BLACK TAIL GULCH \(1\).PDF](#)
[ST. ONGE AND CENTRAL CITY BOND INFORMATION \(1\).PDF](#)
[EQUALIZATION PERSONNEL - GEUKE, NICOLLE \(1\).PDF](#)
[AMENDED ORDER RE_ RICHMOND HILL ROAD DISTRICT \(1\).PDF](#)
[RENEWABLE READY_SDE CAC_MNIC V2.PDF](#)
[AUDITORS ACCOUNT WITH TREASURER.PDF](#)

3. Unapproved Minutes May 7, 2019

Documents:

[MAY 7.PDF](#)

